

## SUMMER DAY CAMP 2025 APPLICATION

Child's Family Name:	First Name:	Sex:	
Street Address:	City: Zip Code:	: Date of Birth:	
Health Card #	Doctor's Name & Phone # Allergy (if any) (Attach sheet if neces		
Mother's/Guardian's Name:	Home Tel.	Email Address Mobile (Please Print)	
Father's/Guardian's Name:	Home Tel.	Email Address Mobile (Please Print)	
Emergency/Pick-Up Name:	Home Tel.	Email Address Mobile (Please Print)	

- I/we confirm that I/we are ALL and the ONLY parent(s) and/or guardian(s) of the above-named child.
- I/we hereby apply for registration for the herein-named child for the summer camp session(s) at **CMS**, as indicated in this application.
- I/we have enclosed a post-dated check dated June 15<sup>th</sup> to cover the full payment for session 1 & 2.
- I/we have enclosed a post-dated check dated July 15<sup>th</sup> to cover the full payment for session 3 & 4.
- In the event of an accident or illness involving my child, while my child is at the summer camp/school, I/we authorize the administration of any medical procedure deemed necessary by a qualified physician or hospital emergency department, including anesthetic.



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- I/we understand that during the course of my child's daily activities in the summer camp / school, injuries may occur. I/we hereby agree to release and indemnify CMS, and its affiliates, from any and all claims and damages arising as a result of any accident, injury or incident involving my/our child, arising from participating in any school activities <u>that is NOT caused</u> as a result of the direct negligent act/omission of CMS and/or any of its staff.
- I/we agree to give two (2) weeks written notice before ALL the sessions begin if I/we want to withdraw my child from summer camp / school during the sessions indicated below.
- I/we request the enrolment of my/our child in the following sessions during the summer:

## □ <u>Toddler Program</u> (18 months to 3 years)

(18 months to 5 years)		Days3 Full DaysDays3 Half Days	4 Full Days □ 4 Half Days □	5 Full Days □ 5 Half Days □	
□ <u>Casa Program</u> : (3 years to 6 years)					
	2 Full l	Days 🗆 3 Full Days 🗆	4 Full Days 🗆	5 Full Days 🗆	
	2 Half	Days 🗆 3 Half Days 🗆	4 Half Days 🗆	5 Half Days 🗆	
Extended Hours: (7:00 – 8:30 a.m.) Yes □ No □   Extended Hours: (3:00 – 5:00 p.m.) Yes □ No □					
Approximate Drop-Off Time _	P	Pick-Up Time			
<u>First Session</u> June 30 – July 11	[]	<u>Second Session</u> July 14 – July 25	[]		
<u>Third Session</u> July 28 – Aug. 08	[]	<u>Fourth Session</u> Aug. 11 – Aug. 22	[] All	sessions []	

I/we understand that, to ensure a spot for my/our child, this form, along with payment must be received by no later than <u>Monday, April 14, 2025</u>.

Parent (1)'s /Legal Guardian's Signature:

Parent (2)'s/Legal Guardian's Signature:

Date: \_\_\_\_\_